



December 23, 2025

**AMENDMENT #4**

SIFA-001-25

LEASE OF EDUCATIONAL SPACE / COMMERCIAL SPACE

This Amendment is issued to Amend the following:

1. Amend to extend bid opening time and date indicated on page 3 of 48 of the bid packet *from:* This bid shall be submitted in duplicate and sealed to the issuing office above no later than **Time: 3:00 p.m Date: 12/23/2025** and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions, and Sealed Bid Solicitation for details *to now read:* This bid shall be submitted in duplicate and sealed to the issuing office above no later than **Time: 3:00 p.m Date: 01/29/2026** and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions, and Sealed Bid Solicitation for details.

\*\*\* ***NOTHING ELSE FOLLOWS*** \*\*\*

A handwritten signature in black ink, appearing to read "R. Ravela".

**RON RAVELA**

Director

Planning, Compliance and Research